

॥ atha samādhipādaḥ ॥

atha - yoganuśāsanam | 1 |

yogaḥ - cittavṛtti<sup>1</sup>nirodhaḥ | 2 |

tadā - draṣtuḥ - svarūpe - avasthānam | 3 |

vṛttisārūpyam - ītaratra | 4 |

vṛttayaḥ pañcatayyaḥ - kliṣtākliṣtāḥ | 5 |

pramāṇa - viparyyaya - vikalpa - nidrā - smṛtayaḥ | 6 |

pratyakṣa - anumāna - āgamāḥ - pramāṇāni | 7 |

viparyyayo - mīthyājñānam - atadrūpapratīṣṭham | 8 |

śabdajñānānupātī - vastuśūnyo - vikalpaḥ | 9 |

abhāvapratyayā<sup>1</sup>lambanā - tamovṛtti<sup>1</sup>ni<sup>1</sup>drā | 10 |

anubhūtaviśaya - asampramośaḥ - smṛtiḥ | 11 |

abhyāsavairāgyābhyām - tannirodhaḥ | 12 |

tatra - sthītau - yātno'bhyāsaḥ | 13 |

sa tu - dīrghakāla - nairantarya - satkāra - ādarā -  
āsevi<sup>1</sup>to - dr̥ḍhabhūmiḥ | 14 |

dr̥ṣtānuśravika - viśayavi<sup>1</sup>tr̥ṣṇasya - vaśīkārasamjñā -  
vairāgyam | 15 |

tatparam - puruṣakhyāteḥ - guṇavait<sup>1</sup>tr̥ṣṇyam | 16 |

vitarka - vicāra - ānanda - asmī<sup>1</sup>tārūpa - anugamāt -  
samprajñātaḥ | 17 |

virāmapratyaya - abhyāsapū<sup>1</sup>rvaḥ - samskāraśeṣaḥ -  
anyaḥ | 18 |

bhavapratyayo - videhaprakṛtī<sup>1</sup>layānām | 19 |

śraddhā - vīrya - smṛti - samādhiprajñā - pūrvaka  
ītareṣām | 20 |

tīvrasaṃvegānām - āsannaḥ | 21 |

mṛdu - madhya - adhmā<sup>1</sup>tratvāt - tato'pi - viśeṣaḥ | 22 |

īśvara - prañidhānā<sup>1</sup>dvā | 23 |

kleśa - karma - vipāka - āśayaḥ - aparāmṛṣṭaḥ -  
puruṣaviśeṣa<sup>1</sup> īśvaraḥ | 24 |

tatra - nīratīśayam - sarvajñā<sup>1</sup>bījam | 25 |

sa eṣa - pūrveṣām<sup>1</sup>api guruḥ - kālenānāv<sup>1</sup>acchedāt | 26 |

tasya - vācakaḥ - praṇavaḥ | 27 |

tajjapaḥ - tadarthā<sup>1</sup>bhāvanam | 28 |

tataḥ - pratyak<sup>1</sup>cetanā<sup>1</sup>dhi<sup>1</sup>gamam - api -  
antarāyā<sup>1</sup>bhāvaśca | 29 |

vyādhi - styāna - saṁśaya - pramāda - ālasya - avirati –  
bhrāntidarśana - alabdhabhūmikatva –  
anavasthitatvāni - cittavikṣepāḥ - te –  
antarāyāḥ | 30 |  
duḥkha - daurmanasya - aṅgamejayatva –  
śvāsapraśvāsāḥ – vikṣepasāhabhūvaḥ | 31 |  
tatpratiśedhārtham - ekatattvābhyāsāḥ | 32 |  
maitrīkaruṇā - mudītopekṣāṇām -  
sukhaduḥkha - puṇyāpuṇyaviśayāṇām -  
bhāvanātaḥ - cittaprasādanam | 33 |  
praçchardana - vidhāraṇābhyām - vā - prāṇasya | 34 |  
viśayavati vā - pravṛttirutpannā -  
manasaḥ - sthiti - nibandhini | 35 |  
viśokā vā - jyotiṣmatī | 36 |  
vītarāgaviśayaṃ vā - cittaṃ | 37 |  
svapnanidrā - jñānālambanaṃ vā | 38 |  
yathābhīmatā - dhyānādvā | 39 |  
paramāṇu - paramamahattvāntaḥ - asya vāśīkāraḥ | 40 |

kṣīṇavṛtteḥ - abhijātasyevā maṇeḥ - grahītr - grahaṇa -  
grāhyeṣu - tatstha tadañjanatā - samāpattiḥ | 41 |  
tatra - śabdārthajñānavikalpaiḥ - saṅkīrṇā - savitarkā -  
samāpattiḥ | 42 |  
smṛtipariśuddhau - svarūpaśūnyeva –  
arthamātranīrbhāsā - nirvitarkā | 43 |  
etayaiva - savicārā - nirvicārā ca - sūkṣmaviśayā -  
vyākhyātā | 44 |  
sūkṣmaviśayaṭvam ca - aliṅgaparyavasānam | 45 |  
tā eva - sabījaḥ samādhiḥ | 46 |  
nirvicāravaiśāradye - adhyātmāprasādaḥ | 47 |  
ṛtaṃbharā - tātra prajñā | 48 |  
śrutānumānaprajñābhyām - anyaviśayā –  
viśeṣārthatvāt | 49 |  
tajjaḥ saṃskāraḥ - anyasaṃskārapratibandhī | 50 |  
tasyāpi nirodhe - sarvanīrodhāt - nirbījaḥ  
samādhiḥ || 51 ||  
|| iti pātāñjala yoga darśane samādhipādaḥ ||